

# BUTLER COUNTY



Butler  
County

## 4-H CLUB SUMMARY REPORT

*Traditional Charter, Four -Seal Method*

Year \_\_\_\_\_ - \_\_\_\_\_

4-H Club Name \_\_\_\_\_

Club Leader Name \_\_\_\_\_

Club Leader Name \_\_\_\_\_

**APPLICATION FOR RECOGNITION**

We wish to apply for the following recognition: (Check one)

\_\_\_\_\_ CHARTER

\_\_\_\_\_ WHITE SEAL

\_\_\_\_\_ RED SEAL

\_\_\_\_\_ BLUE SEAL

\_\_\_\_\_ PURPLE SEAL

My signature indicates I have checked this book and believe that it is complete and eligible for the recognition requested. Club President and both club leader signatures are required!

\_\_\_\_\_  
4-H Club President

\_\_\_\_\_  
Club Leader

\_\_\_\_\_  
Cub Leader

## REQUIREMENTS FOR CLUB SEALS

**CIRCLE MEMBERSHIP CATEGORY - USE MEMBERSHIP AS OF MAY 1<sup>ST</sup>.** Call the Extension Office if the Club needs the official enrollment number.

<u>SEAL</u>	<u>25 OR MORE MEMBERS</u>	<u>20-24 MEMBERS</u>	<u>19 OR LESS</u>
White 7 required + any	7	7	7
Red 7 required + any	12	11	10
Blue 7 required + any	17	16	14
Purple 7 required + any	22	20	18

Must complete requirements 1 through 6. Complete the number of optional (8 through 61, and each item in 62) listed below with at least one optional requirement in each of the areas.

### INCLUDE ITEMS WHICH HAPPENED THIS PAST YEAR ONLY.

#### **REQUIREMENTS:**

1. Hold at least 10 club meetings (virtual and/or in-person). Number of mtgs held \_\_\_\_\_
2. Have a voting representative (leaders cannot be voting representatives) attend a majority of meetings of the County 4-H Council.
3. Have a majority of the officers attend the County 4-H Officer training session or one conducted by the club leader. Mark an "X" for those who attended.

President	Parliamentarian
Vice-President	Recreation Leader(s)
Secretary	Song Leader(s)
Treasurer	Other(s)
Reporter	
4. Have 100% of listed project leaders complete the VIP process in 4-H Online by February 1<sup>st</sup>. This includes a criminal background check for new volunteers (not in 4-H Online) and yearly renewals of all 4-H online requirements for returning volunteers.
5. 40% of members' exhibit at the Butler County 4-H Fair (includes Fashion Revue and Horse Show)
6. Submit quarterly club reports to the Extension Office.
7. Submit Club Bylaws to the Extension Office by December 31<sup>st</sup> of the current 4-H program year.

#### **4-H PROMOTION:**

8. Provide 6 news articles for publication on project work, club meetings, or group projects in local newspaper or school newspaper. List Name of Article, Date & Location published

9. Cooperate with County Extension Agents in organizing a new 4-H Club. Give the name of the club and explain how you helped in organizing it.
  
10. Present a program to explain and promote 4-H at one or more schools or other non 4-H groups (cooperate with County Extension Agents.) Give name of school (s) or organizations which programs were presented:
  
11. Have a window display promoting some phase of 4-H work.  
Provide the date, location and description of display below
  
12. Have a banner at the county fair or a county 4-H show promoting some phase of 4-H work. Provide the Theme and Location
  
13. Have a 4-H entry in a parade. Provide the date, location and description.
  
14. Promote 4-H on a radio or TV program or newspaper interview. Provide the date and the name of publication.
  
15. Club promotes 4-H during National 4-H Week. List what you did to promote 4-H.
  
16. Club promotes 4-H by Facebook page, web page or other social media. How did you promote 4-H?

## **COMMUNITY SERVICE:**

17. Render some service to the community. Provide the date and service performed.
  
18. Render some service to the community. Provide the date and service performed.
  
19. Visit people in a retirement, assisted living, or nursing home and/or provide a program. Provide the date and what the club did

## **CLUB MEMBER PARTICIPATION AND ACHIEVEMENT:**

20. Participate in two or more sections of the County 4-H Day other than the demonstration or illustrated talk section. Give number of entries in each section.

Gavel Games \_\_\_\_\_ Public Speaking \_\_\_\_\_  
Project Talks \_\_\_\_\_ Music \_\_\_\_\_  
Dance \_\_\_\_\_ Other (list/provide detail) \_\_\_\_\_

21. Have three or more 4-H'ers participate in a county or multi-county judging school or contest. List the names of the 4-H'ers and the judging contest/school
  
  
  
  
  
  
  
  
  
  
22. Have 4-H'ers participate in Ambassador Day Camp and/or 4-H Camp.  
Number attending \_\_\_\_\_
  
23. Have 4-H'ers participate in Discovery Days.  
Number attending \_\_\_\_\_
  
24. Have 4-H'ers participate in Other State Event. List the number attending and what event.
  
  
  
  
  
25. Have 4-H'ers attend a 4-H sponsored County Workshop (YQCA, KAP Training, etc.). List the number attending and what event.
  
  
  
  
  
26. Have 75% of members exhibit at Butler County 4-H Fair

- Number exhibiting \_\_\_\_\_
27. Have 4-H'ers exhibit in one or more county events not included in any other optional guidelines. List the number attending for each event.
  
  28. Have 4-H'ers exhibit at the Butler County Mini-Fair. Number Exhibiting \_\_\_\_\_
  29. Have some exhibits from your club exhibited at the Kansas State Fair in the current year. List the number of 4-H'ers and the number of exhibits.
  
  30. Have some exhibits from your club exhibited at the Kansas Junior Livestock Show in the current year. List the number of 4-H'ers and the number of exhibits.
  
  31. Have 4-H'ers participate in the Kansas State Fair in other ways than exhibiting project work, open class exhibits, arts & crafts entry or serve as a helper. List 4-H'ers and their participation.
  
  32. Have one or more older 4-H'ers serve as a Counselor in Training (CIT) at Rock Springs 4-H Camp.  
Name of 4-H'ers and dates attended
  
  33. Have a family in your club serve as a host family to an IFYE or LABO/LEX.  
Name of Family \_\_\_\_\_
  34. Have a 4-H member in your club be an outbound IFYE or LABO/LEX.  
Name of 4-H'er & Where Did they go
  
  35. Have 4-H'ers attend County Achievement Celebration. Number attending \_\_\_\_\_
  36. Have a club member serve as a 4-H Ambassador  
Name(s) \_\_\_\_\_
  37. Members participate on a County 4-H Council Committee. List the name of the 4-H'ers and committees they served on.

38. 4-H Club members participate in a leadership role at the Butler County 4-H Fair. List the number of 4-H'ers and their leadership roles.
39. Member(s) of club actively participates in Shooting Sports Program.  
Number of Members \_\_\_\_\_
40. One half of 4-H Club members turn in pin applications for the current 4-H year.  
Number turned in \_\_\_\_\_
41. Majority of club members turn in KAPs.  
Number turned in \_\_\_\_\_

**CLUB ACTIVITIES:**

42. Hold meetings for project instruction in a majority of projects.  
List the number of registered leaders and number of meetings they held.
43. Have a club parent committee. Name of parents on the committee
44. Have a parents' night or program. Date held \_\_\_\_\_
45. Have a junior officers' night at a club meeting. Date Held \_\_\_\_\_
46. Have a yearly program planned by a committee of youth and adults and take into consideration the needs and wants of the 4-H'ers. Date held \_\_\_\_\_
47. Participate in the CloverBud program. CloverBud Coordinator provided activities at majority of meetings. CloverBuds Exhibit at 4-H Fair or Mini-Fair.  
Number of Cloverbuds \_\_\_\_\_
48. Plan and carry out one or more group projects. Give a brief summary of work done.
49. Have an achievement program at a regular or special 4-H meeting to highlight the accomplishments of the club and of the 4-H'ers.  
Date held \_\_\_\_\_
50. Hold a club project tour or local club fair.  
Date held \_\_\_\_\_

51. Have an exchange meeting or other event with another 4-H club in the county or in another county.  
Date \_\_\_\_\_ Club \_\_\_\_\_
52. Participate in 4-H Sunday observance. Describe your club's participation.
53. Make a contribution to the Kansas 4-H Foundation or another charity.  
Contribution made to \_\_\_\_\_
54. Increase the number of 4-H'ers in the club by 5%  
Number last year \_\_\_\_\_ Number this year \_\_\_\_\_  
Increase of \_\_\_\_\_ members \_\_\_\_\_% increase
55. Take an educational one-day trip or tour that a majority of club members participate.  
Provide the date trip or tour was made and where did you go.
56. Club receives 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> Herdsmanship Award in any species at the Butler County 4-H Fair. List the specie(s) and placing.
57. Club secretary or reporter turns in book for county record book judging.  
Name and Office \_\_\_\_\_
58. Club received purple seal in previous year \_\_\_\_\_ Yes
59. Club has monthly newsletter. List if it is sent out email or mail and when it is sent out each month
60. Have adult participation serving as superintendent, co-superintendent or assistant superintendent at Butler County 4-H Fair or serve as an advisor or county council sponsored events or spring shows. List the leadership role and at what events



61. Club uses social media regularly to connect with club members.  
List social media platforms utilized and the name of the club group on each social media platform. For example: Facebook: Caring Clover 4-H Members

**OTHER:**

62. Explain club activities or achievements which make you feel good about the 4-H club this year that you have not included in the previous pages. There is no limit to how many you can tell about and count as options. **Use only club activities, not individual accomplishments.** (Please number)