**2024-2025 Butler County 4-H Ambassador Application**

*Deadline: Monday, September 23, 2024, at 5:00 p.m. at the Butler County Extension Office*

(Interviews will be in October. Incoming Ambassadors will be announced at Achievement Celebration.)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Last First Middle Initial

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (*please list most frequently checked e-mail)*

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent or Guardian’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent or Guardian’s Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Years in 4-H: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year in School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. List your leadership experience in 4-H. Please be specific.

1. List your leadership experience outside of 4-H. (school, church, community)

1. List your community service experience. (4-H, school, church, etc.)

1. List examples of public speaking experiences. (4-H, school, church, etc.)

1. Why would you like to become a Butler County 4-H Ambassador?

1. In five words or less, how would you describe your personality?

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All Ambassadors are expected to attend approximately 8 meetings per year, help at a variety of county events and present the Butler County 4-H program at various venues. Annual obligations are listed below, but are subject to change and other outreach events may be added during the year. Ambassadors should be aware that serving as a Butler County 4-H Ambassador is a privilege. They must accept the responsibilities that accompany the title and be prepared to devote their time and talents to promote the 4-H program and be “the face of 4-H in Butler County.”

**JANUARY: JULY/AUGUST:**

 Meeting (prior to 4-H Council) Butler County Fair –

 Barnard Olympics

 Cloverbud Judging

**FEBRUARY**: Friends of 4-H Supper

 Meeting (prior to 4-H Council) **SEPTEMBER**:

 Training @ Rock Springs Meeting (prior to 4-H Council)

**APRIL:**

 Meeting (prior to 4-H Council) **OCTOBER**:

 Meeting (prior to 4-H Council)

**MAY**: Officers Training

 Meeting (prior to 4-H Council)

 Mini-Fair

**JUNE**: **NOVEMBER**:

 Day Camp/Meeting to plain fair events Meeting (prior to 4-H Council)

 Achievement Celebration

**\*\*Along with other activities throughout the year\*\*\***

I have read and understand the above stated Butler County 4-H Ambassador Responsibilities and agree to make every effort to fulfill my duties by attending scheduled meetings and events and completing assigned tasks. It is expected that you are able to attend 75% of all Ambassador functions. If, for valid reasons, I am unable to attend such meetings or events or to complete assigned tasks, I will notify an Ambassador Advisor or the Butler County 4-H & Youth Development Agent about my absence or inability to fulfill a duty, in a timely manner, and such absences/failures will be considered excused. I understand that after two (2) unexcused absences or failures to complete assigned tasks, I will be advised by letter that my standing as an Ambassador is in jeopardy. A third (3rd ) unexcused absence/failure will result in my dismissal from the Butler County 4-H Ambassador team.

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Ambassador Signature Date

Originals must be submitted to the Butler County Extension Office by the appointed deadline. **Electronically submitted copies will not be accepted.**