Butler County 4-H 2024-2025 Calendar of Events

Date & Time	Event	Details
October 1 st , 2024	2024-2025 4-H year begins	Register to join the 4-H Program at https://v2.4honline.com/
October 1 st , 2024	*Youth Council & National Conference Application Deadline	https://www.kansas4-h.org/events-activities/conferences- events/national-4-h-conference/index.html
October 5th, 2024	*Hunting Skills Sportsman's Acres	Junction City, KS
October 5 th , 2024	*Kansas 4-H Photography Shutterbug Event	Oskaloosa, KS
October 7 th , 2024 7:00 PM	4-H Council Meeting	
October 6 th -12 th , 2024	*National 4-H Week	
October 12 th -13 th , 2024	*48 Hours of 4-H	https://www.kansas4-h.org/events-activities/conferences-events/48- hours-of-4-h/index.html
October 12 th -13 th , 2024	*State 4-H Shooting Sports Shotgun Match	Sedgwick/Augusta, KS
October 13 th , 2023	Club Quarterly Report <u>Due</u> to Extension Office	Submit 2023-24 reports here: https://kstate.qualtrics.com/jfe/form/SV 5w4LVLO4e05LoeW
October 15 th , 2024	*Kansas Youth Leadership Forum Registration <u>Deadline</u>	https://www.kansas4-h.org/events-activities/conferences- events/kansas-youth-leadership-forum/index.html
October 18 th -20 th , 2024	*Shooting Sports Leader Training Full and Update	Goodland, KS
October 19 th -20 th , 2024	*Kansas 4-H Dog Conference	https://www.kansas4-h.org/events-activities/conferences- events/dog/dog-conference/index.html
October 26 th , 2024	*Kansas 4-H Photography Shutterbug Event	Hays, KS
October 26 th , 2024 10:00 AM	Achievement Celebration	Come celebrate the 4-Her's, Volunteers, and Clubs that make us 4-H Proud!
November 1 st , 2024	4-H Club Financial Reviews <u>Due</u>	
November 9 th -10 th , 2024	*Volunteer Shooting Sports Update Only Training	Rock Springs 4-H Ranch
November 15 th , 2024	*4-H & IFYE Outbound Application Deadline	https://www.kansas4-h.org/events-activities/global- citizenship/international-4-h-youth-exchange-program/index.html
November 18 th , 2024	4-H Council Meeting	
November 20 th , 2024	Understanding Youth SPARKS 4-H Volunteer Training	
November 23 rd -24 th , 2024	*Kansas Youth Leadership Forum	https://www.kansas4-h.org/events-activities/conferences- events/kansas-youth-leadership-forum/index.html
November 23rd-24th, 2024	*Kansas Association of 4-H Volunteers Forum	https://www.kansas4-h.org/events-activities/conferences- events/kansas-volunteer-leader-forum/index.html
November 29th-December 3 rd , 2024	*National 4-H Congress	https://www.kansas4-h.org/events-activities/conferences- events/national-4-h-congress/index.html

December 7 th , 2024	*The Elite Livestock Judging Clinic & Contest	Register here: https://docs.google.com/forms/d/e/1FAIpQLSfTrvEjInMq msvagtCdNirq1i2vajeYaHLs-HDRsbH8IEOpug/viewform
December 13th, 2024	Christmas Drive Drop Off	All donations for the need to be into the Extension Office by 11:30 a.m. to be delivered
January 4 th -5 th , 2025	* Kansas 4-H Youth Leadership Council Orientation Retreat	Rock Springs 4-H Ranch
January 10 th , 2025	Club Quarterly Report <u>Due</u> to Extension Office	Use this form for 2024-2025 reports: https://forms.gle/guqjouUcAJjytS6NA
January 14 th , 2025 7:00 PM	4-H Council Meeting	
January 27 th , 2025	YQCA Training	https://www.butler.k-state.edu/4-h/YQCA.html
February 1st, 2025	Volunteer Registration <u>Deadline</u>	https://www.butler.k-state.edu/4-h/vip.html
February 11th, 2025 7:00 PM	4-H Council Meeting	
February 16 th -17 th , 2025	*Citizenship In Action	https://www.kansas4-h.org/events-activities/conferences- events/citizenship-in-action/index.html
February 18 th , 2025	YQCA Training	https://www.butler.k-state.edu/4-h/YQCA.html
February 22 nd , 2025 7:30-9:00 AM	Beef Weigh-In and Tagging	Required to exhibit market steers and/or heifers at the Butler County Fair
February 22 nd -23 rd , 2025	*Horse Panorama	https://www.kansas4-h.org/events-activities/conferences- events/horse/horse-panorama.html
March 1 st , 2025	*Kansas 4-H Scholarship Applications <u>Due</u>	https://www.kansas4-h.org/resources/awards-and- recognition/scholarships.html
March 1 st , 2025	*Junior Swine Producer Day	
March 2 nd , 2025	4-H Day	https://www.butler.k-state.edu/4-h/4hday.html
March 13 th , 2025	YQCA Training	https://www.butler.k-state.edu/4-h/YQCA.html
March 20 th , 2025	*State 4-H Horse Judging Contest	https://www.kansas4-h.org/events-activities/contests/horse- judging/index.html
March TBA	Clipping Clinic	
March 22 nd , 2025	*4-H Super Saturday Judging Contest	
March 22 nd , 2025	*Junior Meat Goat Producer Day	
March 30 th , 2025	Regional 4-H Day	
April 8 th , 2025 7:00 PM	4-H Council Meeting	
April 9 th , 2025	YQCA Training	https://www.butler.k-state.edu/4-h/YQCA.html
April 11 th , 2025	Club Quarterly Report <u>Due</u> to Extension Office	Submit reports here: https://forms.gle/guqjouUcAJjytS6NA

April TBA	Fitting Clinic	
April 17 th , 2025	*Youth Entrepreneurship Challenge	Manhattan, KS
April 19th-24th, 2025	*National 4-H Conference	Washington, D.C.
April 21st, 2025 7:00 AM-7:00 PM	Swine, Bucket Calf, Sheep & Meat Goat Tagging	Required to exhibit at the County Fair ONE DAY ONLY
April 21st, 2025	Market Dairy Wether ID Forms <u>Due</u>	Paperwork <u>due</u> at time of tagging
April 20th-26th, 2025	*National Volunteer Week	
May 1 st , 2025	4-H Online Enrollment <u>Deadline</u> for County fair	4-Her's must be enrolled in 4-H Online to participate at the Butler County Fair
May 1 st , 2025	Project Enrollment <u>Deadline</u>	Projects must be selected in 4-H online to exhibit at County Fair
May 1 st , 2025	*Market Beef State Nominations <u>Due</u>	https://www.asi.k-state.edu/research-and-extension/youth- programs/nominated-livestock/
May 10 th -11 th , 2025	*Shooting Sports Leader Training & Updates	
May 11 th , 2025	Black Gold Spring Show	https://showman.app/shows#/black-gold-spring-show/
May 13 th , 2025	Bucket Calf Clinic	
May 28 th , 2025	YQCA Training	https://www.butler.k-state.edu/4-h/YQCA.html
May 29 th , 2025	Mini Fair	
May 29th, 2025	Horse ID Paperwork <u>Due</u>	Forms due in the Extension Office by 5:00 PM
May 29th, 2025	Animal Care & Housing and Market Animal Certification Forms Due	Paperwork due into the Extension Office by 5:00 PM
May 29 th , 2025	Butler County YQCA Deadline	Required for ALL animal exhibitors, except Horse
May TBA	*Kansas 4-H Photography Shutterbug Event	
June 1 st , 2025	Pre-Entries Open for Butler County Fair	
June 10 th , 2025 7:00 PM	4-H Council Meeting	
June 4 th – 6 th , 2025	*Discovery Days	https://www.kansas4-h.org/events-activities/conferences- events/discovery-days/index.html
June 13th-15th, 2025	*Geology Field Trip	https://www.kansas4-h.org/events-activities/conferences- events/geology-field-trip/index.html
June 15 th , 2025	*Small Livestock & Commercial Heifer State Nominations <u>Due</u>	https://www.asi.k-state.edu/research-and-extension/youth- programs/nominated-livestock/

June 15 th , 2025	*YQCA <u>Deadline</u> for the Kansas State Fair	YQCA must be completed to show animals at the Kansas State Fair
June 16 th , 2025	Dairy Cattle ID Forms <u>Due</u>	Paperwork <u>due</u> into the Extension Office by 5:00 PM
June 16 th , 2025	Breeding Animal Tagging <mark>Deadline</mark>	All commercial breeding animals must be tagged
June 17 th , 2025	Ambassador Day Camp	
June TBA	*Kansas All Breeds Junior Dairy Cattle Show	Saline County Livestock and Expo Center in Salina, KS
June 26 th -27 th , 2025	*Kansas 4-H Insect Spectacular – El Dorado	https://www.kansas4-h.org/events-activities/conferences-events/insect- spectacular/index.html
June 23 rd , 2025	Butler County Fair Pre-Entries <u>Deadline</u>	
June 22 nd -28 th , 2025	*National 4-H Shooting Sports Championship	
June/July	*4-H Camp	Rock Springs 4-H Ranch
July 11 th , 2025	Butler County Fair Fashion Revue	https://www.butler.k-state.edu/4hfair/
July 11 th , 2025	Club Quarterly Report <u>Due</u> to Extension Office	Submit reports here: https://forms.gle/guqjouUcAJjytS6NA
July 12 th , 2025 TBA	Butler County Fair Horse Show	https://www.butler.k-state.edu/4hfair/
July 14th, 2025	Butler County Fair Auction Meeting Requirement Deadline	
July 17 th -22 nd , 2025	Butler County Fair	https://www.butler.k-state.edu/4hfair/
July 21st – August 6th, 2025	State Fair Entries	All state fair entries are due into the Extension Office by 5:00 PM
August TBA	*4-H Wheat Expo	https://www.kansas4-h.org/events-activities/conferences- events/wheat/index.html
August 16 th , 2025	*State 4-H Horticulture Judging Contest	
August TBA	*State 4-H Livestock Sweepstakes	https://www.asi.k-state.edu/research-and-extension/youth-programs/4- h-livestock-sweepstakes.html
August TBA	*Kansas State Fair Dog Show	Hutchinson, KS
September 5 th – 14 th , 2025	*Kansas State Fair	Hutchinson, KS
September 20 th , 2025	*State Archery Match	
September 22 nd , 2025 5:00 PM	All pin applications, scholarships, record keeping forms, and club end of year reports due	https://www.butler.k-state.edu/4-h/recordsawardsetc.html
September 27 th , 2025	*State 4-H Shooting Sports SB/MZ Match	
September 9th, 2025 7:00 PM	4-H Council Meeting	
ТВА	Kansas Junior Livestock Show	http://www.kjls.net/
October 14 th , 2025 7:00 PM	4-H Council Meeting	

(*) Denotes State 4-H Event