2024 - 2025 Club Information

- **Club Name: _____**
- **Monthly Meeting Date: _____ Time: _____ Location: _____**
- **Club Leaders (2 registered volunteers REQUIRED):**

  Name: _____ Email: _____

  Name: _____ Email: _____

  Name: _____ Email: _____

  Please list any additional club leaders:

  _____

- **Club Officers:**

  President: **Vice President:** **Secretary:**

  Treasurer: **Reporter:** **Parliamentarian:**

  4-H Council Representatives:

  Song Leaders:

  Recreation Leaders:

  Other Officers:

Name	Position

Project Leaders (List Adult and Junior Leaders):

Name	Project	Junior or Adult Leader?